

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. W. C. Sullivan

FROM : Mr. F. J. Baumgardner

SUBJECT: RELATIONS WITH ONI, G-2 AND
CERTAIN OTHER INTELLIGENCE AGENCIES

Military Intelligence Agencies

PURPOSE:

To recommend that the El Paso Office be instructed to cease its dissemination of a monthly intelligence summary which contains negative information relating to the activities of the Communist Party, USA (CPUSA), in the State of New Mexico and the El Paso-West Texas area.

BACKGROUND:

El Paso by letter 3/30/65 advised it is currently disseminating to local intelligence agencies a monthly intelligence summary reporting that there is no CPUSA organization functioning in the State of New Mexico or in the El Paso-West Texas area; that no information has been received reflecting the collection of any funds by the CPUSA; and that no information has been received that the CPUSA has attempted to influence or infiltrate any labor organization.

El Paso advised that the local intelligence agencies have indicated that the information in the summary reporting no CPUSA activity in the West Texas and New Mexico areas is helpful to them. El Paso also advised that furnishing the local intelligence agencies with what they want makes for better relations among the intelligence community.

El Paso enclosed a copy of its intelligence summary for the month of February, 1965, and advised that unless advised to the contrary it would continue to disseminate the summary to local intelligence agencies.

OBSERVATIONS:

The dissemination of negative information by El Paso in its monthly intelligence summary is a very undesirable practice which could lead to embarrassment in the event there is some type

100-7660

Enclosure

1 - 100-3-42 (CPUSA, West Texas)

WGS:pal

60 APR 23 1965

(7)

INFORMED
RECEIVED

DATE 8-28-2008 6032200181/PCU/ICW

DATE: April 12, 1965

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Liaison
- 1 - Mr. Baumgardner
- 1 - Mr. Shaw

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-19-2008 BY 6032200181/PCU/ICW

MONAD-104-R008

REC-109

100-7660-5647

3 NOV 1965
CONTINUED OVER
9 APR 20 1965

5/WGS

Memorandum to Mr. W. C. Sullivan
Re: RELATIONS WITH ONI, G-2 AND
CERTAIN OTHER INTELLIGENCE AGENCIES
100-7660

of CPUSA activity taking place which El Paso is not aware of. It is deemed judicious to instruct El Paso to cease its dissemination of negative information and to instruct that in the event positive information is received of interest to local intelligence agencies a report or letterhead memorandum should be prepared for dissemination.

RECOMMENDATION:

That the attached letter be sent to El Paso containing instructions as noted above.

Not

008

W.C. 5/5

JD

UNITED STATES GOVERNMENT

Memorandum

TO : W. S. Tavel ^{WSI}
 FROM : L. E. Short ^(men)
^{LES}
^{YMA}

DATE:

1-7-66

SUBJECT: ~~MILITARY INTELLIGENCE REPORTS~~ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIEDDATE 28-2008 60322 UCSP/PS/CM
07-2000

~~Enc~~
 The attached Booklet has been ~~ROUTED~~ received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

The enclosure, if bulky and not usually filed with other papers in file, may be detached but this action should be clearly noted under the word "Enclosure."

REC-70

100-7660-5648
NOT RECORDED

9 JAN 7 1966

Enc.

ENCLOSURE

"ENCL. BEHIND FILE"

10 JAN 12 1966

full

5-66

UNITED STATES GOVERNMENT

Memorandum

TO : W.S. Tavel ^{WS}

DATE: 11-29-65

FROM: L.E. Short ^{LES}

SUBJECT:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIEDDATE 8/28/2008 BY 322 UC/PL/ln
initials HED. RWD/80

Referral/Consult

The attached _____ has been received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

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Enc.

ENCLOSURE

ENCL. BEHIND FILE

100-7660 -
NOT RECORDED

12 NOV 29 1965

5-RCB

57 DEC 1 1965

Tolson _____
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Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

UNITED STATES GOVERNMENT

Memorandum

TO : W. S. Javel - wst

FROM : J. E. Short - les

DATE: 9-2-65

Referral/Consult

SUBJECT: [Redacted]

The attached [Redacted] has been received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

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100-7660-
NOT RECORDED

Enc.

ALL FBI INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 3-3-2008 BY 60322 UCW/PLS/lw

3 SEP 2 1965

ENCLOSURE

Manu #07. R008
"ENCLOSURE ATTACHED"

5-8/16

66 SEP 7 1965 3 9

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI

FROM : SAC, SAN JUAN (66-116)

SUBJECT: DOMESTIC INTELLIGENCE SUMMARIES
PREPARED LOCALLY BY MILITARY
INTELLIGENCE AGENCIES

DATE: 1/10/66

b6
b7C

*Wm. M. Murphy
Beauchamp
Perry Johnson*

MILITARY INTELLIGENCE Reports

This office has been advised by the

Should the intelligence report be activated in the future, the Bureau will be advised and the San Juan Office will make arrangements to secure copies.

Referral/Consult

b6
b7C

2 - Bureau
1 - San Juan
RLW/djs
(3)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-28-2008 BY 60322UCP/PLW

memorandum to R. Roush

REC- 69

100-7660-5649

EX-107

9 JAN 18 1966

100-7660-5649

b6
b7C

140

51 JAN 25 1966



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GOVERNMENT

C Memorandum

TO : W. J. Tavel *asst*

FROM : L. B. Short *les*

SUBJECT: Military Intelligence Reports

DATE: 08-28-2008

CLASSIFIED BY ~~08282008/PLW~~

DATE:

DECLASSIFY ON: 25YRS (1) 08-28-2033

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIEDDATE 08-28-2008 ~~08282008/PLW~~~~ROUTED TO: ROBES~~~~08-28-2008~~

The attached received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

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Enc.

REC-79

b6
b7C

100-7660
NOT RECORDED
8 JAN 25 1966

FEB 10 1966

ENCLOSURE
RECORDED FILED
M4

UNITED STATES GOVERNMENT

Memorandum

TO: WLT TAVIL - mvr

DATE: 8-22-66

FROM: L. START - mvr

SUBJECT: Military Intelligence

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 8-28-2008 BY 60322 UC/TP/kuw

The attached Bulky has been received in the Records Branch, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Branch, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

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Enc.

ENCL. BEHIND FILE DATE: 8-28-2008

ENCLOSURE CLASSIFIED BY 60322 UC/TP/kuw 0-7660-5651

DECLASSIFY ON: 25 YRS (1) 60322 UC/TP/kuw NOT RECORDED

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71 AL 1 2 1966

Tolson _____
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Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Al

S RG

UNITED STATES GOVERNMENT

Memorandum

TO : DIRECTOR, FBI
ATTN: LATIN AMERICAN SECTION

FROM : SAC, EL PASO (94-36) (C) Military Intelligence Agencies

SUBJECT: ~~RELATIONS WITH ONI, G-2, OSI
AND CERTAIN OTHER INTELLIGENCE
AGENCIES~~

DATE: 6/14/67

b6
b7C

OO: EP

Referral/Consult

Noted that the [redacted]

[Large rectangular redacted area]

REF ID: A65424

In view of the above, the El Paso Office will
comply with the request of [redacted]

Referral/Consult

EX-102

1D 2-Bureau (RM)

2-El Paso (94-36) 6E 36 REC (100-4847)

100-7660-56

DJR:mad

(4)

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10-16-2008 BY 60322 UC/UPL/MLW

10 JUN 26 1967.

b6
b7C

54 JUN 26 1967

LATIN AMERICAN

